## **CERTIFICATE OF EXPRESS MAILING**

The rank mittal and the documents and/or fees itemized hereon and market hereto have been deposited as "Express Mail Post Office to Addressee" in accordance with 37 CFR §1.10 with Mailing Label

Number **EL815206691US** 

Attorney Docket No. 41556/04005/RSI1P1019

First Named Inventor:

HOFFMAN, George H.



## UTILITY PATENT APPLICATION TRANSMITTAL (37 CFR § 1.53(b))

| Box Patent  | ommissioner for Patents Application a, DC 20231  | Duplicate for fee processing   |
|-------------|--|--------------------------------|
| inventors:  | is a request for filing a patent application (Small Entity) under the second of the se |                                |
|             | TEM, METHOD AND COMPUTER PROGRAM PRODUCHAIN CONSORTIUM IN A SUPPLY CHAIN MANAGE  |                                |
| Application | Elements:  |                                |
|             | 376 Pages of Specification, Claims and Abstract  |                                |
|             | <ul><li>195 Sheets of Drawings</li><li>Pages Combined Declaration and Power of Attorney</li></ul>  |                                |
|             |  |                                |
| * Accompany | Assignment and Assignment Recordation Cover Sheet (reco 37 CFR 3.73(b) Statement by Assignee  Information Disclosure Statement with Form PTO-1449  |                                |
|             | Assignment and Assignment Recordation Cover Sheet (reco  | rding fee of \$40.00 enclosed) |
|             | 37 CFR 3.73(b) Statement by Assignee   |                                |
|             | Information Disclosure Statement with Form PTO-1449  |                                |
| _           | Copies of IDS Citations  |                                |
| ٠           | Preliminary Amendment  |                                |
| $\boxtimes$ | Return Receipt Postcard  |                                |
|             | Small Entity Statement(s)  |                                |
|             | Request and Certification under 35 U.S.C. 122(b)(2)(B)(i)  |                                |
|             | Other:   |                                |

## Fee Calculation (37 CFR § 1.16)

| (C                                    | Col. 1) (                                     | (Col. 2) | <b>SMAL</b> | L ENTITY | OR | LARGE ENTITY |
|---------------------------------------|---|----------|-------------|----------|----|--------------|
| NO. FILE                              | ED NO. EX                                     | TRA RATE | <u>FEE</u>  |          |    | RATE FEE     |
| BASIC FEE                             |   |          | \$355       | \$355.00 | OR | \$710 \$     |
| TOTAL CLAIMS                          | <u>20                                    </u> | _00_     | x09 =       | \$       | OR | x18 = \$     |
| INDEP CLAIMS                          | <u>03</u> -03 = _                             | 00       | x40 =       | \$       | OR | x80 = \$     |
| [] Multiple Dependent Claim Presented |   |          | \$135 =     | = \$     | OR | \$270 = \$   |
| * If the difference in Col. 1 is less |   |          | Total       | \$355.00 | OR | Total \$     |
| than zero, enter "0" in Col. 2.       |   |          |             |          |    | _            |

| []]   | Multiple Dependent Claim Presented   | \$135 =  | = \$            | OR  | \$270 <b>=</b> \$ |      |  |  |
|---|--|----------|-----------------|-----|-------------------|------|--|--|
| * If  | the difference in Col. 1 is less   | Total    | <u>\$355.00</u> | OR  | Total <b>§</b>    |      |  |  |
| tha   | an zero, enter "0" in Col. 2.  |          |                 |     |                   |      |  |  |
|   | _  |          |                 |     |                   |      |  |  |
| Check No. 5044 in the amount of \$355.00 is enclosed.   |  |          |                 |     |                   |      |  |  |
| No check enclosed, please charge Deposit Account No. 03-0683  |  |          |                 |     |                   |      |  |  |
| to c  | The Commissioner is authorized to charge any credit any overpayment, to Deposit Account No.          |          |                 |     |                   | d, d |  |  |
|   |  |          |                 |     |                   |      |  |  |
|   | neral Authorization for Petition for Extension of  | f Time ( | 37 CFR 81 1     | 36) |                   |      |  |  |
| General Authorization for Petition for Extension of Time (37 CFR §1.136)                                  |  |          |                 |     |                   |      |  |  |
| $\mathbb{Z}$  | Applicants hereby make and generally authorize any Petitions for Extensions of Time as may be needed |          |                 |     |                   |      |  |  |
| for any subsequent filings. The Commissioner is also authorized to charge any extension fees under 37 CFR |  |          |                 |     |                   |      |  |  |
| \$1.17 as may be needed to Deposit Account No. 03-0683 (Order No. 41556/04005/RSI1P101).                  |  |          |                 |     |                   |      |  |  |
| U   |  |          |                 |     |                   |      |  |  |
|   | Please send correspondence to the following  | address: |                 |     |                   |      |  |  |
| 4   |  |          |                 |     |                   |      |  |  |
| 1:1   | CAR  | LTON I   | FIELDS          |     |                   |      |  |  |
| 2   | Attn: Andrew Greenberg   |          |                 |     |                   |      |  |  |
| F   | P.   | O. Box   | 3239            |     |                   |      |  |  |
|   | Tampa, Florida 33601-03239   |          |                 |     |                   |      |  |  |

or

Tel (813) 223-7000

Customer No.::

Date: \_

Vid R. Bhakar

Registration No. 42,323

(Revised 12/97, Pat App Trans 53(b) Reg)

Page 2 of 2